**Equipment you will need: pen**

**Assessment description:**

Your assessment is a set of questions from the Islam beliefs and teachings unit.

There are 24 marks available.

Q1 is a 1 mark multiple choice question.

Q2 is a 2 mark question that asks you to ‘give’ two ideas. If you provide more than two responses only the first two responses should be considered for marking.

Q3 is a 4 mark question that asks you to explain two ideas. You must develop each point to score full marks.

Q4 is a 5 mark question that asks you to explain two ideas (develop each one) and use sacred writing or a religious teaching to back up one of your ideas.

Q5 is a 12 mark question in which you evaluate a statement. In your answer you should:

* refer to Muslim teaching
* give developed arguments to support this statement
* give developed arguments to support a different point of view
* reach a justified conclusion**.**

Here is the generic markscheme for 12 mark questions.

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| **Level** | **Criteria** | **Mark** |
| 4 | A well-argued response, reasoned consideration of different points of view.  Logical chains of reasoning leading to judgement(s) supported by knowledge and understanding of relevant evidence and information.  **References to religion applied to the issue.** | 10-12 |
| 3 | Reasoned consideration of different points of view.  Logical chains of reasoning that draw on knowledge and understanding of relevant evidence and information.  **Clear reference to religion.** | 7-9 |
| 2 | Reasoned consideration of a point of view.  A logical chain of reasoning drawing on knowledge and understanding of relevant evidence and information.  **OR**  Recognition of different points of view, each supported by relevant reasons / evidence.  **Maximum of Level 2 if there is no reference to religion.** | 4-6 |
| 1 | Point of view with reason(s) stated in support. | 1-3 |
| 0 | Nothing worthy of credit | 0 |

**Revision List**

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| **Content** | **Revised** |
| The six articles of faith in Sunni Islam |  |
| The five roots of Usul ad-Din in Shi’a Islam |  |
| Key similarities and differences between the articles and roots |  |
| Tawhid (the Oneness of God), Qur’an Surah 112. |  |
| The nature of God: omnipotence, beneficence, mercy, fairness and justice/Adalat in Shi’a Islam, including different ideas about God’s relationship with the world: immanence and transcendence. |  |
| Angels, their nature and role, including Jibril and Mika’il. |  |
| Predestination and human freedom and its relationship to the Day of Judgement. |  |
| Akhirah (life after death), human responsibility and accountability, resurrection, heaven and hell. |  |
| Risalah (Prophethood) |  |
| The role and importance of Adam |  |
| The role and importance of Ibrahim |  |
| The role and importance of Muhammad |  |
| The holy books: Qur’an: revelation and authority |  |
| The holy books: the Torah, the Psalms, the Gospel, the Scrolls of Abraham and their authority. |  |
| The imamate in Shi'a Islam: its role and significance. |  |